Questionnaire ID

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General Household Survey

2004

Particulars of t	he household		For office	use		
PSU number			Respoi	nse details		
Dwelling unit number			Visit no	Date (actual)	Result code	Next visit (planned)
Physical identification of t	he dwelling unit/household		3			
Telephone number of enum	merated household (if any)		FINAL RE	SULT		
Total number of persons i Questionnaire no. for this	n the household household (for persons no. 01 - 10	= 1, etc.)	Comments	s and full details of all non	-response/unu	sual circumstances
Household number for this	ne selected dwelling s household ds at the selected dwelling					
Field staff			RESULT C	ODES (for response detai	ls)	
Interviewer	Number	Interview date	1 2	Completed Non-contact		
Supervisor R / PSM /QA	Number Number	Date checked	3 4 5	Refused Partly complete No usable information		and give full details above response
Survey start date	1 7 0 7 2 0	0 4	6 7 8	Vacant dwelling Listing error Other		

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FLAP

FLAP This section covers particulars of each person in the household
The following information must be obtained in respect of every person who normally resides in this household at least four nights a week.

Do not forget babies. If there are more than 10 persons in the household, use a second questionnaire.

		Person (re	espondent)	number							
	Ask who the <u>head</u> (or the <u>acting head)</u> of the household is	01 Head/ Acting head	02	03	04	05	06	07	08	09	10
A	First name and surname Write down first name and surname of each member of the household, starting with the head or acting head.										
	If more than one head or acting head, take the oldest. Write sideways if necessary.										
В	Has stayed here (in this household) for at least four nights on average per week during the last four weeks?	_	_								_
	1 = YES 2 = NO → End of questions for this person	☐ 1 ☐ 2	☐ 1 ☐ 2	☐ 1 ☐ 2	☐ 1 ☐ 2	☐ 1 ☐ 2	☐ 1 ☐ 2	☐ 1 ☐ 2	☐ 1 ☐ 2	☐ 1 ☐ 2	☐ 1 ☐ 2
С	Is a male or a female? 1 = MALE 2 = FEMALE	☐ 1 ☐ 2	☐ 1 ☐ 2	☐ 1 ☐ 2	☐ 1 ☐ 2	☐ 1 ☐ 2	☐ 1 ☐ 2	☐ 1 ☐ 2	☐ 1 ☐ 2	☐ 1 ☐ 2	☐ 1 ☐ 2
D	How old is? (In completed years - In whole numbers) Less than 1 year = 00.										
Е	What population group does belong to? 1 = BLACK AFRICAN 2 = COLOURED 3 = INDIAN OR ASIAN 4 = WHITE 5 = OTHER, specify	☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5	☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5	☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5	☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5	☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5	☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5	☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5	☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5	☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5	☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5
F	Is there any other person residing in this household, than those already mentioned, who is not presently here?	☐ YES → If "YES", Go back to A ☐ No									

_	_	 	-	_	

SECTION 1 This section covers particulars of each person in the household Start from the left (person number 01) and complete section 1 for each person in the household separately.

	01	02	03	04	05	06	07	08	09	10
What is's relationship to the head of the household? (I.e. to the person in column 1)										
1 = Mark the head/acting head	<u> </u>	<u> </u>	<u> </u>	<u> </u>	□ 1	<u> </u>	<u> </u>	□ 1	□ 1	□ 1
2 = Husband/wife/partner	_ 2	2	2	2	2	_ 2	2	2	2	2
3 = SON/DAUGHTER/STEPCHILD/ADOPTED CHILD	☐ 3	□ 3	□ 3	☐ 3	☐ 3	☐ 3	☐ 3	☐ 3	☐ 3	□ 3
4 = Brother/sister/step brother/step sister	4	☐ 4	□ 4	<u> </u>	<u> </u>	<u> </u>	<u> </u>	□ 4	<u> </u>	□ 4
5 = FATHER/MOTHER/STEP FATHER/STEP MOTHER	□ 5	□ 5	□ 5	□ 5	<u></u> 5	<u> </u>	□ 5	□ 5	□ 5	□ 5
6 = Grandparent/great grandparent	□ 6	□ 6	□ 6	□ 6	□ 6	□ 6	□ 6	□ 6	□ 6	□ 6
7 = GRANDCHILD/GREAT GRANDCHILD	7	□ 7	□ 7	□ 7	□ 7	□ 7	□ 7	□ 7	□ 7	□ 7
8 = OTHER RELATIVE (E.G. IN-LAWS OR AUNT/UNCLE)	□ 8	□ 8	□ 8	□ 8	□ 8	8	□ 8	□ 8	□ 8	□ 8
9 = Non-related persons	9	<u> </u>	□ 9	□ 9	□ 9	<u> </u>	<u> </u>	□ 9	□ 9	□ 9
What is's present marital status?										
1 = MARRIED OR LIVING TOGETHER AS HUSBAND AND WIFE	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1
2 = WIDOW/WIDOWER	_ 2	□ 2	□ 2	□ 2	□ 2	□ 2	□ 2	□ 2	□ 2	□ 2
$3 = DIVORCED OR SEPARATED $ \rightarrow Go to Q 1.3.a	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3
4 = Never married	4	☐ 4	<u> </u>	☐ 4	□ 4	<u> </u>	<u> </u>	□ 4	□ 4	□ 4
Does's spouse/partner live in this household?										
1 = YES	<u> </u>	<u> </u>	□ 1	<u> </u>	□ 1	<u> </u>	1	□ 1	□ 1	□ 1
2 = No → Go to Q 1.3.a	_ 2	□ 2	□ 2	□ 2	2	_ 2	□ 2	□ 2	□ 2	□ 2
Which person is the spouse/partner of?										
Give person number										
ls 's biological father still alive?										
1 = YES	<u> </u>	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1
2 = No → Go to Q 1.4.a	_ 2	<u> </u>	□ 2	□ 2	□ 2	_ 2	<u> </u>	□ 2	□ 2	□ 2
3 = Don't know	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3
	(I.e. to the person in column 1) 1 = Mark the head/acting head 2 = Husband/wife/partner 3 = Son/daughter/stepchild/adopted child 4 = Brother/sister/step brother/step sister 5 = Father/mother/step father/step mother 6 = Grandparent/great grandparent 7 = Grandchild/great grandchild 8 = Other relative (e.g. in-laws or aunt/uncle) 9 = Non-related persons What is's present marital status? 1 = Married or living together as husband and wife 2 = Widow/Widower 3 = Divorced or Separated → Go to Q 1.3.a 4 = Never married Does's spouse/partner live in this household? 1 = Yes 2 = No → Go to Q 1.3.a Which person is the spouse/partner of? Give person number 1 = Yes 2 = No → Go to Q 1.4.a	What is's relationship to the head of the household?	What is's relationship to the head of the household? (I.e. to the person in column 1) 1 = Mark the head/acting head 1 1 1 2 = HUSBAND/WIFE/PARTNER 2 2 2 3 = SON/DAUGHTER/STEPCHILD/ADOPTED CHILD 3 3 3 4 = BROTHER/SISTER/STEP BROTHER/STEP SISTER 4 4 4 5 = FATHER/MOTHER/STEP FATHER/STEP MOTHER 5 5 5 6 = GRANDPARENT/GREAT GRANDPARENT 6 6 6 7 = GRANDCHILD/GREAT GRANDCHILD 7 7 7 8 = OTHER RELATIVE (E.G. IN-LAWS OR AUNT/UNCLE) 8 8 8 9 = NON-RELATED PERSONS 9 9 9 What is's present marital status? 1 1 1 2 = WIDOW/WIDOWER 3 2 0 3 = DIVORCED OR SEPARATED → Go to Q 1.3.a 4 = NEVER MARRIED 4 4 4 Does's spouse/partner live in this household? 1 1 1 1 = YES 1 1 1 2 = NO → Go to Q 1.3.a Which person is the spouse/partner of? Give person number 1 = YES 1 1 1 2 = NO → Go to Q 1.4.a	What is's relationship to the head of the household? (I.e. to the person in column 1) 1 2 1 2 1 2 1 2 1 2 1 <th>What is's relationship to the head of the household?</th> <th>What is's relationship to the head of the household? 1</th> <th> What is's relationship to the head of the household? </th> <th> Mhat is's relationship to the head of the household? </th> <th> Mhat is's relationship to the head of the household? </th> <th> What is's relationship to the head of the household? I.e. to the person in column 1)</th>	What is's relationship to the head of the household?	What is's relationship to the head of the household? 1	What is's relationship to the head of the household?	Mhat is's relationship to the head of the household?	Mhat is's relationship to the head of the household?	What is's relationship to the head of the household? I.e. to the person in column 1)

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		01	02	03	04	05	06	07	08	09	10
1.3.b	Is's biological father part of the household? 1 = YES 2 = NO → Go to Q 1.4.a	☐ 1 ☐ 2									
1.3.c	Which person is's biological father? Give person number										
1.4.a	Is's biological mother still alive? 1 = YES 2 = NO 3 = Don't know → Go to Q 1.5.a	□ 1 □ 2 □ 3	☐ 1 ☐ 2 ☐ 3	□ 1 □ 2 □ 3	□ 1 □ 2 □ 3	☐ 1 ☐ 2 ☐ 3	☐ 1 ☐ 2 ☐ 3	□ 1 □ 2 □ 3	□ 1 □ 2 □ 3	□ 1 □ 2 □ 3	☐ 1 ☐ 2 ☐ 3
1.4.b	Is's biological mother part of the household? 1 = YES 2 = NO → Go to Q 1.5.a	☐ 1 ☐ 2									
1.4.c	Which person is's biological mother? Give person number										
1.5.a	In the last seven days, did spend at least one hour fetching water for home use (not for sale)? 1 = YES 2 = NO → Go to Q 1.6.a	□ 1 □ 2									
1.5.b	How many hours did spend on fetching water in the last seven days?										

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		01	02	03	04	05	06	07	08	09	10
1.6.a	In the last seven days, did spend at least one hou fetching wood/dung for home use (not for sale)?	r									
	1 = YES	<u> </u>	□ 1	<u> </u>	<u> </u>	<u> </u>	□ 1	□ 1	<u> </u>	<u> </u>	1
	$2 = No$ \rightarrow Go to Q 1.7	□ 2	□ 2	□ 2	□ 2	□ 2	□ 2	□ 2	□ 2	_ 2	□ 2
1.6.b	How many hours did spend on fetching wood/dur in the last seven days?	ng									

1.7	Who is the person who usually brings in the most money into the household? Give person number and mark a box below	
	1 = If there is one person who brings in the highest amount, give the person number of this person and mark box 1	□ 1
	2 = If two persons or more bring in the same highest amount, give person number of the oldest of them and mark box 2	_ 2
	3 = If the respondent does not know, give person number of the oldest person who brings in money and mark box 3	□3 —
	4 = If no-one brings in money, give person number of the oldest person in the household and mark box 4	<u> </u>

EDUCATION

Ask for everyone in the household

Read out: Now I am going to ask you questions related to education for each member of the household

		01	02	03	04	05	06	07	08	09	10
1.7	Can read in at least one language? 1 = YES 2 = No	☐ 1 ☐ 2									
1.8	Can write in at least one language? 1 = YES 2 = No	☐ 1 ☐ 2									

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		01	02	03	04	05	06	07	08	09	10
1.9	What is the highest level of education that has successfully completed?										
	00 = No schooling	□ 00	□ 00	□ 00	□ 00	□ 00	□ 00	□ 00	□ 00	□ 00	□ 00
	01 = GRADE R/0	□ 01	□ 01	□ 01	□ 01	□ 01	□ 01	□ 01	□ 01	□ 01	□ 01
	02 = GRADE 1/ SUB A	□ 02	□ 02	□ 02	□ 02	□ 02	□ 02	□ 02	□ 02	□ 02	□ 02
	03 = GRADE 2 / SUB B	□ 03	□ 03	□ 03	□ 03	□ 03	□ 03	□ 03	□ 03	□ 03	□ 03
	04 = GRADE 3/STANDARD 1	□ 04	□ 04	□ 04	□ 04	□ 04	□ 04	□ 04	□ 04	□ 04	□ 04
	05 = Grade 4/ STANDARD 2	□ 05	□ 05	□ 05	□ 05	□ 05	□ 05	□ 05	□ 05	□ 05	□ 05
	06 = Grade 5/ Standard 3	□ 06	□ 06	□ 06	□ 06	□ 06	□ 06	□ 06	□ 06	□ 06	□ 06
	07 = GRADE 6/STANDARD 4	□ 07	□ 07	□ 07	□ 07	□ 07	□ 07	□ 07	□ 07	□ 07	□ 07
	08 = Grade 7/Standard 5	□ 08	□ 08	□ 08	□ 08	□ 08	□ 08	□ 08	□ 08	□ 08	□ 08
	09 = Grade 8/Standard 6/Form 1	□ 09	□ 09	□ 09	□ 09	□ 09	□ 09	□ 09	□ 09	□ 09	□ 09
	10 = GRADE 9/STANDARD 7/FORM 2	□ 10	□ 10	□ 10	□ 10	□ 10	□ 10	□ 10	□ 10	□ 10	□ 10
	11 = GRADE 10/ STANDARD 8/ FORM 3	□ 11	□ 11	□ 11	□ 11	□ 11	□ 11	□ 11	□ 11	□ 11	□ 11
	12 = GRADE 11/ STANDARD 9/ FORM 4	□ 12	□ 12	□ 12	□ 12	□ 12	□ 12	□ 12	□ 12	□ 12	□ 12
	13 = GRADE 12/STANDARD 10/FORM 5/MATRIC	□ 13	□ 13	□ 13	□ 13	□ 13	□ 13	□ 13	□ 13	□ 13	□ 13
	14 = NTC I	☐ 14	□ 14	□ 14	□ 14	□ 14	□ 14	□ 14	□ 14	□ 14	□ 14
	15 = NTC II	☐ 15	□ 15	□ 15	□ 15	□ 15	□ 15	□ 15	□ 15	□ 15	□ 15
	16 = NTC III	□ 16	□ 16	□ 16	□ 16	□ 16	□ 16	□ 16	□ 16	□ 16	□ 16
	17 = CERTIFICATE WITH LESS THAN GRADE 12/STD 10	□ 17	□ 17	□ 17	□ 17	□ 17	□ 17	□ 17	□ 17	□ 17	□ 17
	18 = DIPLOMA WITH LESS THAN GRADE 12/STD 10	□ 18	□ 18	□ 18	□ 18	□ 18	□ 18	□ 18	□ 18	□ 18	□ 18
	19 = Certificate with Grade 12/Std 10	<u> </u>	<u> </u>	<u> </u>	☐ 19	☐ 19	<u> </u>				
	20 = DIPLOMA WITH GRADE 12/STD 10	☐ 20	□ 20	□ 20	□ 20	□ 20	□ 20	□ 20	□ 20	□ 20	□ 20
	21 = Bachelors Degree	<u> </u>	□ 21	□ 21	□ 21	□ 21	□ 21	<u>21</u>	□ 21	□ 21	□ 21
	22 = BACHELORS DEGREE AND DIPLOMA	<u> </u>	□ 22	<u>22</u>	□ 22	<u>22</u>	<u>22</u>	<u>22</u>	<u>22</u>	<u>22</u>	<u>22</u>
	23 = Honours Degree	☐ 23	□ 23	□ 23	□ 23	□ 23	□ 23	□ 23	□ 23	□ 23	□ 23
	24 = Higher degree (Masters, Doctorate)	<u> </u>	<u>24</u>	☐ 24	☐ 24	☐ 24 —	☐ 24	☐ 24	<u>24</u>	<u>24</u>	☐ 24 —
	25 = OTHER, specify in the box at the bottom	□ 25	□ 25	□ 25	□ 25	□ 25	□ 25	□ 25	□ 25	□ 25	□ 25
	26 = Don't know	□ 26	□ 26	□ 26	□ 26	□ 26	□ 26	□ 26	□ 26	□ 26	□ 26
	Diplomas or certificates should be of at least six months study duration full-time (or equivalent)										

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		01	02	03	04	05	06	07	08	09	10
1.10	Is currently attending school or any other educational institution?										
	1 = YES	□ 1	□ 1	☐ 1	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1
	2 = No → GO TO Q 1.23	□ 2	□ 2	2	□ 2	□ 2	□ 2	□ 2	□ 2	□ 2	□ 2
1.11	Which of the following educational institutions does attend?										
	Include distance and correspondence education 1 = Pre-school (including day care, crèche, pre- primary)	□ 1	□ 1	☐ 1	☐ 1	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1
	2 = School	□ 2	□ 2	□ 2	□ 2	□ 2	□ 2	□ 2	□ 2	□ 2	□ 2
	3 = University	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3
	4 = Technikon	☐ 4	☐ 4	☐ 4	☐ 4	☐ 4	☐ 4	☐ 4	☐ 4	☐ 4	☐ 4
	5 = College	□ 5	□ 5	□ 5	□ 5	□ 5	□ 5	□ 5	□ 5	□ 5	□ 5
	6 = Adult basic education and training/literacy classes	□ 6	□ 6	□ 6	□ 6	□ 6	□ 6	□ 6	□ 6	□ 6	□ 6
	7 = Other adult educational classes	□ 7	□ 7	□ 7	□ 7	□ 7	□ 7	□ 7	□ 7	□ 7	□ 7
	8 = Other than any of the above	□ 8	□ 8	□ 8	□ 8	□ 8	□ 8	□ 8	□ 8	□ 8	□ 8
1.12	Is it a correspondence/distance educational institution?	_									
	1 = YES → Go to Q 1.14	1	1	1	1	1	1	<u> </u>	<u> </u>	1	1
	2 = No	☐ 2	□ 2	□ 2	□ 2	□ 2	□ 2	□ 2	□ 2	□ 2	□ 2
1.13	How long does it take to get to the school/educational institution where he/she attends?										
	1 = LESS THAN 15 MINUTES	□ 1	<u> </u>	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1
	2 = 15 - 30 MINUTES	□ 2	□ 2	□ 2	□ 2	□ 2	□ 2	□ 2	□ 2	□ 2	□ 2
	3 = More than 30 minutes	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□3
	4 = Don't know	☐ 4	□ 4	☐ 4	☐ 4	□ 4	□ 4	□ 4	□ 4	□ 4	□ 4

				1		
	, ,	, ,				

		01	02	03	04	05	06	07	08	09	10
1.14	What is the total amount of tuition fees paid for in a year? Do not include the cost of uniforms, books and other learning materials.										
	01 = R1 - R100	□ 01	□ 01	□ 01	□ 01	□ 01	□ 01	□ 01	□ 01	□ 01	□ 01
	02 = R101 – R200	□ 02	□ 02	□ 02	□ 02	□ 02	□ 02	□ 02	□ 02	□ 02	□ 02
	03 = R201 – R300	□ 03	□ 03	□ 03	□ 03	□ 03	□ 03	□ 03	□ 03	□ 03	□ 03
	04 = R301 – R500	□ 04	□ 04	□ 04	□ 04	□ 04	□ 04	□ 04	□ 04	□ 04	□ 04
	05 = R501 – R1000	□ 05	□ 05	□ 05	□ 05	□ 05	□ 05	□ 05	□ 05	□ 05	□ 05
	06 = R1001 – R2000	□ 06	□ 06	□ 06	□ 06	□ 06	□ 06	□ 06	□ 06	□ 06	□ 06
	07 = R2001 – R3000	□ 07	□ 07	□ 07	□ 07	□ 07	□ 07	□ 07	□ 07	□ 07	□ 07
	08 = R3001 – R4000	□ 08	□ 08	□ 08	□ 08	□ 08	□ 08	□ 08	□ 08	□ 08	□ 08
	09 = R4001 – R8000	□ 09	□ 09	□ 09	□ 09	□ 09	□ 09	□ 09	□ 09	□ 09	□ 09
	10 = R8001 - R12000	<u> </u>									
	11 = More than R12000	□ 11	□ 11	□ 11	□ 11	□ 11	□ 11	□ 11	□ 11	□ 11	□ 11
	12 = NONE	<u> </u>									
	13 = Don't know	☐ 13	□ 13	□ 13	□ 13	□ 13	□ 13	□ 13	□ 13	□ 13	□ 13
1.15	This academic year, has benefited from any fee exemptions and/or bursaries?										
	1 = YES	☐ 1	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1
	2 = No	□ 2	2	□ 2	□ 2	□ 2	□ 2	2	□ 2	□ 2	□ 2
	3 = Don't know	☐ 3	□ 3	☐ 3	□ 3	□ 3	□ 3	□ 3	☐ 3	□ 3	□ 3

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		0	1	(02	0	3	0	4	0	5	0	6	0	7	90	8	0	9	10)
1.16	During the past 12 months, what problems, if any, did experience at the school(or other educational institution)?	YES	No	YES	No	YES	No	YES	No	YES	No	YES	No	YES	No	YES	No	YES	No	YES	No
	1 = Lack of books	□ 1	2	□ 1	1 🗌 2	□ 1	2	□ 1	2	<u> </u>	_ 2	1	2	<u> </u>	2	□ 1	_ 2	□ 1	2	1	2
	2 = Poor teaching	□ 1	2	□ 1	1 🗌 2	□ 1	2	□ 1	2	□ 1	□ 2	□ 1	□ 2	□ 1	2	□ 1	_ 2	□ 1	2	1	<u> </u>
	3 = Lack of teachers	□ 1	2		1 🗌 2	□ 1	2	□ 1	2	□ 1	□ 2	□ 1	□ 2	□ 1	2	□ 1	_ 2	□ 1	□ 2	□ 1	<u> </u>
	4 = Facilities in bad condition	□ 1	2		1 🗌 2	□ 1	2	□ 1	2	1	□ 2	□ 1	□ 2	<u> </u>	2	□ 1	_ 2	□ 1	2	1	<u> </u>
	5 = Fees too high	□ 1	2		1 🗌 2	□ 1	2	□ 1	□ 2	<u> </u>	□ 2	□ 1	□ 2	□ 1	2	□ 1	_ 2	□ 1	□ 2	1	<u> </u>
	6 = Classes too large/too many learners	□ 1	□ 2	□ 1	I 🗌 2	□ 1	2	□ 1	□ 2	□ 1	□ 2	□ 1	□ 2	<u> </u>	<u> </u>	□ 1	□ 2	□ 1	□ 2	<u> </u>	<u> </u>
	7 = Other, specify in the box at the bottom	□ 1	2		1 🗌 2	□ 1	2	□ 1	□ 2	1	_ 2	□ 1	□ 2	1	2	□ 1	_ 2	□ 1	2	1	2

Ask for persons aged 5-24 in the household who are currently attending school or any educational institution.

For persons aged 0-4 and those aged 25 and above, go to Q1.31

1.17	Is doing the same grade as last year?										
	1 = YES 2 = NO → Go to Q 1.19	☐ 1 ☐ 2	☐ 1 ☐ 2	☐ 1 ☐ 2	□ 1 □ 2	☐ 1 ☐ 2	☐ 1 ☐ 2	☐ 1 ☐ 2	☐ 1 ☐ 2	☐ 1 ☐ 2	☐ 1 ☐ 2
1.18	Why isdoing the same grade as last year? 01 = Failed to reach minimum pass requirements	YES NO	YES NO	YES NO	YES NO	YES NO		Yes No ☐ 1 ☐ 2	Yes No ☐ 1 ☐ 2	YES NO	YES No □ 1 □ 2
	02 = Change of residence 03 = Health reasons 04 = Pregnancy					1	1 2	1	1 2		
	05 = Teacher's decision 06 = Parents' decision 07 = Learner's decision			1	1 2	1	1 2	1	1 2		
	08 = Expelled due to lack of discipline 09 = Absconded 10 = No money for fees	1		1	1 2	1 2 1 2 1 2	1	1		1	
	11 = Lack of school facilities 12 = Other, specify	$\begin{bmatrix} \square & 1 & \square & 2 \\ \square & 1 & \square & 2 \end{bmatrix}$	$\begin{bmatrix} \square & 1 & \square & 2 \\ \square & 1 & \square & 2 \end{bmatrix}$	$\begin{bmatrix} \ \ \ \end{bmatrix}$ 2	1			$\begin{bmatrix} \square & 1 & \square & 2 \\ \square & 1 & \square & 2 \end{bmatrix}$			

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		01	02	03	04	05	06	07	08	09	10
1.19	At what age did start grade 1?										
1.20	Does get free food through the school feeding scheme?										
	1 = YES	<u> </u>	<u> </u>	☐ 1	<u> </u>	☐ 1	<u> </u>	<u> </u>	<u> </u>	<u> </u>	□ 1
	2 = No	_ 2	□ 2	□ 2	2	□ 2	□ 2	□ 2	□ 2	□ 2	□ 2
1.21	Does usually take food to eat to school or money to buy food to eat?										
	1 = YES	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1
	2 = No	_ 2	□ 2	□ 2	□ 2	□ 2	□ 2	□ 2	□ 2	□ 2	☐ 2
1.22	Does have access to text books?										
	1 = YES 2 = No	☐ 1 ☐ 2									
	→ Go то Q1.31										

Ask for persons aged 5-24 in the household who are NOT attending school or any educational institution.

1.23	What is the main reason why is currently not attending school or any other education institution?										
	01 = Too old/young	□ 01	□ 01	□ 01	□ 01	□ 01	□ 01	□ 01	□ 01	□ 01	□ 01
	02 = Has completed school/education	□ 02	□ 02	□ 02	□ 02	□ 02	□ 02	□ 02	□ 02	□ 02	□ 02
	03 = SCHOOL/EDUCATION INSTITUTION IS TOO FAR AWAY	□ 03	□ 03	□ 03	□ 03	□ 03	□ 03	□ 03	□ 03	□ 03	□ 03
	04 = NO MONEY FOR FEES	□ 04	□ 04	□ 04	□ 04	□ 04	□ 04	□ 04	□ 04	□ 04	□ 04
	05 = He/she is working (at home or job)	□ 05	□ 05	□ 05	□ 05	□ 05	□ 05	□ 05	□ 05	□ 05	□ 05
	06 = EDUCATION IS USELESS OR UNINTERESTING	□ 06	□ 06	□ 06	□ 06	□ 06	□ 06	□ 06	□ 06	□ 06	□ 06
	07 = ILLNESS	□ 07	□ 07	□ 07	□ 07	□ 07	□ 07	□ 07	□ 07	□ 07	□ 07
	08 = PREGNANCY	□ 08	□ 08	□ 08	□ 08	□ 08	□ 08	□ 08	□ 08	□ 08	□ 08
	09 = FAILED EXAMS	□ 09	□ 09	□ 09	□ 09	□ 09	□ 09	□ 09	□ 09	□ 09	□ 09
	10 = GOT MARRIED	□ 10	□ 10	□ 10	□ 10	□ 10	□ 10	□ 10	□ 10	□ 10	□ 10
	11 = FAMILY COMMITMENT (CHILD MINDING, ETC.)	□ 11	□ 11	□ 11	□ 11	□ 11	□ 11	□ 11	□ 11	□ 11	□ 11
	12 = OTHER, specify in the box at the bottom	□ 12	□ 12	□ 12	□ 12	□ 12	□ 12	□ 12	□ 12	□ 12	□ 12

1.24

1.25

1.26

09 = LEARNER'S DECISION

12 = NO MONEY FOR FEES

13 = LACK OF SCHOOL FACILITIES

11 = ABCONDED

14 = OTHER

10 = EXPELLED DUE TO LACK OF DESCIPLINE

Questionnaire ID

	01	02	03	04	05	06	07	08	09	10	l
Did ever attend school?											l
1 = YES	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1	l
2 = No → Go TO Q1.31	2	<u> </u>	<u> </u>	2	2	<u> </u>	<u> </u>	<u> </u>	2	2	l
When last did attend school?											l
1 = THIS YEAR	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1	<u> </u>	□ 1	l
2 = LAST YEAR	2	□ 2	☐ 2	□ 2	□ 2	2	□ 2	□ 2	2	2	l
3 = TWO YEARS AGO	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	l
4 = Three years ago	□ 4	<u> </u>	<u> </u>	□ 4	☐ 4	□ 4	□ 4	<u> </u>	□ 4	□ 4	l
5 = FOUR YEARS AGO	□ 5	□ 5	☐ 5	☐ 5	□ 5	□ 5	□ 5	☐ 5	□ 5	□ 5	l
6 = MORE THAN FOUR YEARS AGO	□ 6	6	□ 6	□ 6	□ 6	☐ 6	□ 6	□ 6	□ 6	□ 6	l
What is the main reason why left school?											
01 = FAILED TO REACH MINIMUM PASS REQUIREMENTS	□ 01	□ 01	□ 01	□ 01	□ 01	□ 01	□ 01	□ 01	□ 01	□ 01	l
02 = FINISHED STUDIES	□ 02	□ 02	<u> </u>	□ 02	□ 02	□ 02	□ 02	□ 02	<u></u>	□ 02	l
03 = To work at home	<u> </u>	l									
04 = To work away from home	<u> </u>	l									
05 = HEALTH REASONS	<u> </u>	☐ 05	<u> </u>	<u> </u>	05	<u> </u>	□ 05	☐ 05	<u> </u>	<u> </u>	ł
06 = Pregnancy	06	☐ 06	☐ 06	<u> </u>	<u> </u>	<u> </u>	<u> </u>	□ 06	<u> </u>	☐ 06	ł
07 = TEACHER'S DECISION	07	07	☐ 07	☐ 07	☐ 07	07	07	☐ 07	□ □ 07	☐ 07	l
08 = Parents' decision	□ 08	□ 08	□ 08	□ 08	□ 08	□ 08	□ 08	□ 08	□ 08	□ 08	l

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		01	02	03	04	05	06	07	08	09	10
1.27	At what age did start grade 1?										
1.28	At what age did leave school (the first time if he left more than once)?										
1.29	Does intend going back to school? 1 = YES 2 = NO → Go το Q1.31	☐ 1 ☐ 2									
1.30	When do you think intends going back to school? 1 = NEXT YEAR 2 = WITHIN 2 YEARS 3 = DON'T KNOW	☐ 1 ☐ 2 ☐ 3									

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HEALTH Ask for everyone in the household

Read out: Now I am going to ask you health-related questions for each member of the household

		01	02	03	04	05	06	07	08	09	10
1.31	Is covered by a medical aid or medical benefit scheme or other private health insurance? 1 = YES 2 = NO 3 = DON'T KNOW	☐ 1 ☐ 2 ☐ 3	☐ 1 ☐ 2 ☐ 3	☐ 1 ☐ 2 ☐ 3	□ 1 □ 2 □ 3	☐ 1 ☐ 2 ☐ 3	☐ 1 ☐ 2 ☐ 3	□1 □2 □3	☐ 1 ☐ 2 ☐ 3	☐ 1 ☐ 2 ☐ 3	□ 1 □ 2 □ 3
1.32	During the past month, did suffer from any illnesses or injuries? 1 = YES 2 = NO → Go to Q 1.41	1 2	1 2	1 2	1 2	1 2	☐ 1 ☐ 2	☐ 1 ☐ 2	1 2	☐ 1 ☐ 2	1 2
1.33	What sort of illnesses or injuries did suffer from? Did suffer from 01 = Flu or acute respiratory tract infection 02 = Diarrhoea 03 = Severe trauma (e.g. due to violence, motor vehicle accident, gunshot, assault, beating) 04 = TB or severe cough with blood 05 = Abuse of alcohol or drugs 06 = Depression or mental illness 07 = Diabetes 08 = High or low blood pressure 09 = HIV/AIDS 10 = Other sexually transmitted disease 11 = Other illness or injury			1	1	1	1	1	1	1	YES NO 1
1.34	During the past month, did consult a health worker such as a nurse, doctor or traditional healer as a result of illness or injury? 1 = YES 2 = NO → Go to Q 1.40	□ 1 □ 2	☐ 1 ☐ 2	□ 1 □ 2	□ 1 □ 2	☐ 1 ☐ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2

05 = CLINIC

06 = PRIVATE DOCTOR/SPECIALIST

09 = HEALTH FACILITY PROVIDED BY EMPLOYER

11 = OTHER IN PRIVATE SECTOR, specify

10 = ALTERNATIVE MEDICINE, E.G. HOMEOPATHIST

07 = Traditional Healer

08 = PHARMACY/CHEMIST

12 = Don't know

Questionnaire ID

		01	02	03	04	05	06	07	08	09	10
1.35	For's most recent consultation, what kind of health worker did he/she consult?										
	1 = Nurse	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1
	2 = Doctor	☐ 2	□ 2	☐ 2	□ 2	□ 2	☐ 2	2	□ 2	2	□ 2
	3 = MEDICAL SPECIALIST	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3
	4 = PHARMACIST/CHEMIST	□ 4	□ 4	□ 4	☐ 4	□ 4	☐ 4	□ 4	□ 4	□ 4	□ 4
	5 = DENTIST	□ 5	□ 5	□ 5	□ 5	□ 5	□ 5	□ 5	□ 5	□ 5	□ 5
	6 = Spiritual healer (church related)	□ 6	□ 6	□ 6	□ 6	□ 6	□ 6	□ 6	□ 6	□ 6	□ 6
	7 = TRADITIONAL HEALER	□ 7	□ 7	□ 7	□ 7	□ 7	□ 7	□ 7	□ 7	□ 7	□ 7
	8 = Any Other Health Care Provider Including psychologist, physiotherapist, chiropractor, homeopath, optometrist	8	8	8	□8	8	8	□8	□ 8	8	8
	9 = Don't know	□ 9	□ 9	□ 9	□ 9	□ 9	□ 9	□ 9	□ 9	□ 9	□ 9
1.36	Where did the consultation take place? If more than one consultation, ask about the most recent one.										
	Public sector (i.e. government, provincial or community institution)										
	01 = HOSPITAL	□ 01	□ 01	□ 01	□ 01	□ 01	□ 01	□ 01	□ 01	□ 01	□ 01
	02 = CLINIC	□ 02	□ 02	□ 02	<u>02</u>	□ 02	□ 02	□ 02	□ 02	<u>02</u>	□ 02
	03 = OTHER IN PUBLIC SECTOR, specify	□ 03	□ 03	□ 03	□ 03	□ 03	□ 03	□ 03	□ 03	□ 03	□ 03
	Private sector (including private clinics, surgery, private hospitals and sangomas)										
	04 = HOSPITAL	□ 04	□ 04	□ 04	□ 04	□ 04	□ 04	□ 04	□ 04	□ 04	□ 04

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Questionnaire ID

		01	02	03	04	05	06	07	08	09	10
1.37	Did experience any of the following during this particular visit to the health worker? 1 = Facilities not clean 2 = Long waiting time 3 = Opening times not convenient 4 = Too expensive 5 = Drugs that were needed, not available 6 = Staff rude or uncaring or turned patient away 7 = Incorrect diagnosis 8 = Other, specify in the box at the bottom	1 2 1 2 1 2 1 2 1 2 1 1 2 1 1 2 1 1 2 1 1 2	1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2	1 2 1 2 1 2 1 2 2 1 2 2	1 2 1 2 1 2 1 2 1 2 1 2 1 1 2 1 1 2	1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 1 2	1 2 1 2 1 2 1 2 2 1 2 2	1 2 1 2 1 2 1 2 1 2 1 2 1 2	1 2 1 2 1 2 1 2 2 1 2 2	☐ 1 ☐ 2 ☐ 1 ☐ 2 ☐ 1 ☐ 2 ☐ 1 ☐ 2 ☐ 1 ☐ 2	1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 1 2
1.38	How satisfied was with the service he/she received? 1 = VERY SATISTFIED 2 = SOMEWHAT SATISFIED 3 = NEITHER SATISFIED NOR DISSATISFIED 4 = SOMEWHAT DISSATISFIED 5 = VERY DISSATISFIED 6 = DON'T KNOW	☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6	☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6	1 2 3 4 5 6	☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6	1 2 3 4 5 6	☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6	1 2 3 4 5 6	☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6	☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6	1 2 3 4 5 6
1.39	Did have to pay for this service? 1 = YES 2 = NO 3 = DON'T KNOW	☐ 1 ☐ 2 ☐ 3	☐ 1 ☐ 2 ☐ 3	☐ 1 ☐ 2 ☐ 3	☐ 1 ☐ 2 ☐ 3	☐ 1 ☐ 2 ☐ 3	☐ 1 ☐ 2 ☐ 3	☐ 1 ☐ 2 ☐ 3	☐ 1 ☐ 2 ☐ 3	☐ 1 ☐ 2 ☐ 3	☐ 1 ☐ 2 ☐ 3

3 = Don't know \rightarrow Go to Q 1.41

Ask only if "No" to Q 1.34

		01	02	03	04	05	06	07	08	09	10
1.40	Why did not consult any health worker during the past month?										
	1 = Too expensive 2 = Too far 3 = Not necessary 4 = Don't know 5 = Other, specify in the box at the bottom	☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5	1 2 3 4 5 5								

DISABILITY

Ask for everyone in the household

Read out: I am now going to ask about disabilities experienced by any persons within the household.

1.41	Is limited in his/her daily activities, at home, at work or at school, because of a long-term physical, sensory, hearing, intellectual, or psychological condition, lasting six months or more?										
	1 = YES	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1
	2 = No → Go to Q1.43	2	2	2	2	2	2	2	2	2	☐ 2
1.42	What difficulty or difficulties does have? Is it	YES No									
	1 = Sight (blind/severe visual limitation)	□ 1 □ 2	□ 1 □ 2	☐ 1 ☐ 2	□ 1 □ 2	☐ 1 ☐ 2	□ 1 □ 2	□ 1 □ 2	☐ 1 ☐ 2	□ 1 □ 2	□ 1 □ 2
	2 = Hearing (deaf, profoundly hard of hearing)		□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	☐ 1 ☐ 2	□ 1 □ 2	□ 1 □ 2	☐ 1 ☐ 2	□ 1 □ 2	□ 1 □ 2
	3 = Communicating (speech impairment)										□ 1 □ 2
	4 = Physical (e.g. needs wheel chair, crutches or prosthesis; limb or hand usage limitation)	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2
	5 = Intellectual (serious difficulties in learning, mental retardation)	□ 1 □ 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2
	6 = Emotional (behavioural, psychological problems)	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□1□2	□1□2	□1□2	□1□2	□1□2	□1□2	□1□2
	7 = Other, specify in the box at the bottom	☐ 1 ☐ 2	□ 1 □ 2	☐ 1 ☐ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2

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EPILEPSY

Ask for everyone in the household

Read out: I am now going to ask about epilepsy suffering by any persons within the household.

		01	02	03	04	05	06	07	08	09	10
1.43	Has been diagnosed with epilepsy by a doctor?										
	1 = YES 2 = No → Go to Q1.47	☐ 1 ☐ 2									
1.44	Is receiving more than one type of tablet/pill to treat the epilepsy? 1 = YES 2 = NO 3 = DON'T KNOW → Go to Q1.46	☐ 1 ☐ 2 ☐ 3	□ 1 □ 2 □ 3	☐ 1 ☐ 2 ☐ 3	□ 1 □ 2 □ 3	☐ 1 ☐ 2 ☐ 3	☐ 1 ☐ 2 ☐ 3	□ 1 □ 2 □ 3			
1.45	Has received treatment for epilepsy for more than 1 year?										
	1 = YES 2 = No 3 = Don't know	☐ 1 ☐ 2 ☐ 3									
1.46	How many seizures has had in the past twelve months?										
	1 = None 2 = 1 to 12 3 = 13 or more 4 = Don't know	☐ 1 ☐ 2 ☐ 3 ☐ 4									

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WELFARE

Ask for everyone in the household

Read out: I am now going to ask about the use of a welfare office or services.

		01	02	03	04	05	06	07	08	09	10
1.47	During the past 12 months, did make use of a welfare office or services?										
	1 = YES	□ 1	□ 1	<u> </u>	☐ 1	□ 1	□ 1	☐ 1	□ 1	☐ 1	□ 1
	$2 = No \qquad \qquad \rightarrow \textbf{Go to Q1.50}$	<u> </u>	2	2	2	<u> </u>	2	2	2	2	□ 2
	3 = Don't know	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3
1.48	Which of the following services/assistance did make use of?										
	a. Social worker										
	1 = YES	□ 1	<u> </u>	<u> </u>	<u> </u>	□ 1	<u> </u>	☐ 1	<u> </u>	<u> </u>	□ 1
	2 = No	2	□ 2	□ 2	□ 2	□ 2	□ 2	□ 2	□ 2	□ 2	□ 2
	3 = Don't know	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3
	b. Social grant										
	1 = YES	<u> </u>	☐ 1	<u> </u>	☐ 1	<u> </u>	<u> </u>	☐ 1	□ 1	☐ 1	□ 1
	2 = No	2	2	2	2	2	2	□ 2	□ 2	2	2
	3 = Don't know	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3
	c. Poverty relief										
	1 = YES	□ 1	<u> </u>	<u> </u>	<u> </u>	□ 1	<u> </u>	□ 1	<u> </u>	☐ 1	□ 1
	2 = No	□ 2	2	_ 2	2	□ 2	□ 2	_ 2	2	□ 2	2
	3 = Don't know	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3
1.49	Ask only if there is a "YES" in any part of Q 1.48										
	How satisfied was with the service/assistance rendered at the welfare office?										
	1 = Very satisfied	□ 1	☐ 1	□ 1	□ 1	□ 1	□ 1	☐ 1	□ 1	☐ 1	□ 1
	2 = Somewhat satisfied	□ 2	2	2	2	□ 2	□ 2	☐ 2	☐ 2	2	☐ 2
	3 = Neither satisfied nor dissatisfied	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3
	4 = Somewhat dissatisfied	□ 4	☐ 4	<u> </u>	☐ 4	☐ 4	☐ 4	☐ 4	☐ 4	☐ 4	☐ 4
	5 = Very dissatisfied	□ 5	□ 5	□ 5	□ 5	□ 5	□ 5	□ 5	□ 5	□ 5	□ 5
	6 = Don't know	□ 6	□ 6	□ 6	□ 6	□ 6	□ 6	□ 6	□ 6	□ 6	□ 6

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Read out: Now I am going to ask you about social grants for each member in the household

1100.0	out: Now I am going to ask you about social grant	01	02	03	04	05	06	07	08	09	10
1.50	Does receive any of the following Welfare grants?										
	Old age pension 1 = Yes 2 = No 3 = Don't know	□ 1 □ 2 □ 3									
	Disability grant 1 = Yes 2 = No 3 = Don't know	□ 1 □ 2 □ 3									
	Child support grant 1 = Yes 2 = No 3 = Don't know	□ 1 □ 2 □ 3	□ 1 □ 2 □ 3	□1 □2 □3	□ 1 □ 2 □ 3	□1 □2 □3	□ 1 □ 2 □ 3	□1 □2 □3			
	Care dependency grant 1 = Yes 2 = No 3 = Don't know	□ 1 □ 2 □ 3									
	Foster care grant 1 = Yes 2 = No 3 = Don't know	□ 1 □ 2 □ 3									
	Grant in aid 1 = Yes 2 = No 3 = Don't know	□ 1 □ 2 □ 3									
	Social relief 1 = Yes 2 = No 3 = Don't know	□ 1 □ 2 □ 3									

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SECTION 2 This section covers activities of household members aged 15 and above in the last seven days, unemployment and non-economic activities.

Ask for all household members aged 15 and above. It is very important that you try to ask these questions of each person themselves if at all possible.

Read out. Now I am going to ask some questions about activities in the last seven days for each household member aged 15 and above

		01	02	03	04	05	06	07	08	09	10
2.0	Interviewer to answer Is the person him/herself responding to questions? 1 = YES 2 = No	☐ 1 ☐ 2	□ 1 □ 2	☐ 1 ☐ 2							
2.1	In the last seven days, did do any of the following activities, even for only one hour? Show prompt card 2.	YES NO									
	a) Run or do any kind of business, big or small, for himself/herself or with one or more partners?	<u>□</u> 1 <u>□</u> 2									
	Examples: Selling things, making things for sale, repairing things, guarding cars, brewing beer, hairdressing, crèche businesses, taxi or other transport business, having a legal or medical practice, etc.										
	b) Do any work for a wage, salary, commission or any payment in kind (excl. domestic work)? Examples: a regular job, contract, casual or piece work for pay, work in exchange for food or housing.	□1 □2	□1 □2	□1 □2	1 2	1 2	1 2	<u></u> 1 <u></u> 2	1 2	1 2	<u></u> 1 <u></u> 2
	c) Do any work <u>as a domestic worker</u> for a wage, salary, or any payment in kind?	□1 □2	□1 □2	□1 □2	<u></u> 1 <u></u> 2	<u></u> 1 <u></u> 2	□1 □2	<u></u> 1 <u></u> 2			
	d) Help unpaid in a household business of any kind? Examples: Help to sell things, make things for sale or exchange, doing the accounts, cleaning up for the business, etc. Don't count normal housework.	□1 □2	<u></u> 1 <u></u> 2								
	e) Do any work on his/her own or the household's plot, farm, food garden, cattle post or kraal or help in growing farm produce or in looking after animals for the household?	1 2	<u></u> 1 <u></u> 2	<u></u> 1 <u></u> 2	<u></u> 1 <u></u> 2	<u></u> 1 <u></u> 2	<u></u> 1 <u></u> 2	<u></u> 1 <u></u> 2	<u></u> 1 <u></u> 2	<u></u> 1 <u></u> 2	<u></u> 1 <u></u> 2
	Examples: ploughing, harvesting, looking after livestock.										
	f) Do any construction or major repair work on his/her own home, plot, cattle post or business or those of the household?	1	1 2		1 2	1	1 2	<u></u> 1 <u></u> 2	1	1	<u></u> 1 <u>2</u>
	g) Catch any fish, prawns, shells, wild animals or other food for sale or household food?	<u>□</u> 1 <u>□</u> 2	<u></u> 1 <u></u> 2								
	h) Beg for money or food in public?	□1 □2	<u>□</u> 1 <u>□</u> 2	<u></u> 1 <u></u> 2	□1 □2	□1 □2	□1 □2	□1 □2	□1 □2	□1 □2	□1 □2

If "YES" for a person to any part of Question 2.1→ Go to Q 2.4 for that person.

If "No" to all options for a person, continue with next question.

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Questionnaire ID

		01	02	03	04	05	06	07	08	09	10
2.2	If "No" to all parts of Question 2.1										
	Even though did not do any of these activities in the last seven days, does he/she have a job, business, or other economic or farming activity that he/she will definitely return to?										
	For agricultural activities, the off season in agriculture is not a temporary absence.										
	1 = YES	□ 1	1	<u> </u>	<u> </u>	□ 1	□ 1	<u> </u>	□ 1	<u> </u>	□ 1
	$2 = No$ \rightarrow Go to Q 2.11	2	2	_ 2	2	_ 2	_ 2	_ 2	2	2	2
2.3	What was the main reason was absent from this activity in the last seven days? Mark only one reason.										
	01 = Own ILLNESS OR INJURY	□ 01	□ 01	<u> </u>	□ 01	□ 01	□ 01	□ 01	□ 01	□ 01	□ 01
	02 = Caring for family or others (except maternity/ paternity leave)	☐ 02	☐ 02	<u> </u>	□ 02	<u> </u>	<u> </u>	<u>02</u>	☐ 02	□ 02	□ 02
	03 = MATERNITY OR PATERNITY LEAVE	□ 03	□ 03	□ 03	□ 03	□ 03	□ 03	□ 03	□ 03	□ 03	□ 03
	04 = OTHER FAMILY/COMMUNITY OBLIGATIONS (FUNERALS, MEETINGS)	□ 04	□ 04	□ 04	□ 04	□ 04	□ 04	□ 04	☐ 04	□ 04	□ 04
	05 = STRIKE/STAY-AWAY/LOCKOUT	□ 05	□ 05	<u> </u>	□ 05	□ 05	□ 05	<u> </u>	□ 05	□ 05	□ 05
	06 = Problems with transport	□ 06	□ 06	<u> </u>	□ 06	□ 06	□ 06	O6	□ 06	□ 06	□ 06
	07 = BAD WEATHER	□ 07	□ 07	□ 07	□ 07	□ 07	□ 07	□ 07	□ 07	□ 07	□ 07
	08 = VACATION, LEAVE	□ 08	□ 08	08	□ 08	□ 08	□ 08	08	□ 08	□ 08	□ 08
	09 = STUDY OR TRAINING LEAVE	□ 09	□ 09	<u> </u>	□ 09	<u> </u>	□ 09	09	□ 09	□ 09	□ 09
	10 = Unrest (VIOLENCE)	<u> </u>	<u> </u>	<u> </u>	<u> </u>						
	11 = TEMPORARILY LAID OFF/REDUCTION IN ECONOMIC ACTIVITY	□ 11	11	<u> </u>	<u> </u>	<u> </u>	<u> </u>	11	11	<u> </u>	□ 11
	12 = OTHER REASON, <i>specify</i>	<u> </u>	□ 12	<u> </u>	□ 12	<u> </u>	☐ 12				

		01	02	03	04	05	06	07	08	09	10
2.4	Read out.										
	You said was doing these activities during the last seven days (or was temporarily absent). Refer to Q 2.1										
	What kind of work did do in his/her main job during the last seven days (or usually does, even if he/she was absent in the last seven days)? Give occupation or job title.										
	Work includes all the activities mentioned earlier										
	Record at least two words: Car sales person, Office cleaner, Vegetable farmer, Primary school teacher, etc.										
	For agricultural work on own/family farm/plot, state whether for own use or for sale mostly.										
2.5	What were's <u>main</u> tasks or duties in this job? Examples: Selling fruit, repairing watches, keeping accounts, feeding and watering cattle.										
1	CODE BOX FOR OFFICE USE										

		01	02	03	04	05	06	07	08	09	10
2.6	What is the name of's place of work? For government or large organisations, give the name of the establishment and branch or division: e.g. Education Dept – Rapele Primary School; ABC Gold Mining, Maintenance Div. Write 'Own house' or 'No fixed location', if relevant.										
2.7	What are the main goods and services produced at's place of work? What are its main functions? Examples: Repairing cars, Selling commercial real estate, Sell food wholesale to restaurants, Retail clothing shop, Manufacture electrical appliances, Bar/ restaurant, Primary Education, Delivering newspapers to homes.										
	CODE BOX FOR OFFICE USE										

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					01	02	03	04	05	06	07	80	09	10
2.8	Inc		salary/pay at his/h llowances and bonu											
			e figures, without ar or "Don't know"→	,										
2.9		k only if an amou this	ınt is given in Q 2.	.8										
		1 = Per week			<u> </u>	□ 1	□ 1	1	□ 1	<u> </u>	<u> </u>	□ 1	1	<u></u> 1
	_	2 = Per month			☐ 2	2	☐ 2	<u> </u>	☐ 2	☐ 2	2	☐ 2	☐ 2	☐ 2
	,	3 = Annually			□ 3	3	3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3
2.10	On	ly if "None", "Re	FUSE" or " DON'T KNO	ow" in Q 2.8										
	the	correct income	. Make sure the resp column (weekly, mo mark the applicable	onthly, annually) on										
		Weekly	Monthly	Annually										
	01	None	None	None	<u> </u>	□ 01	□ 01	□ 01	□ 01	□ 01	<u> </u>	□ 01	□ 01	<u> </u>
	02	R1 - R46	R1 - R200	R1 - R2 400	<u> </u>	<u></u>	<u> </u>	□ 02	□ 02	<u> </u>	<u> </u>	□ 02	□ 02	<u> </u>
	03	R47 - R115	R201 - R500	R2 401 - R6 000	<u> </u>	03	□ 03	□ 03	□ 03	<u> </u>	<u> </u>	<u></u> 03	□ 03	<u> </u>
	04	R116 - R231	R501 – R1 000	R6 001 - R12 000	<u> </u>	<u> </u>	<u></u> 04	□ 04	□ 04	<u> </u>	<u> </u>	□ 04	□ 04	<u> </u>
	05	R232 - R346	R1 001 - R1 500	R12 001 - R18 000	<u> </u>	<u></u> 05	<u> </u>	□ 05	□ 05	<u> </u>	<u> </u>	<u> </u>	□ 05	<u> </u>
	06	R347 = R577	R1 501 = R2 500	R18 001 - R30 000	06	<u> </u>	06	06	<u> </u>	<u> </u>	06	06	<u> </u>	<u> </u>
	07	R578 - R808	R2 501 - R3 500	R30 001 - R42 000	<u> </u>	07	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
	80	R809 - R1 039	R3 501 - R4 500	R42 001 - R54 000	08	08	08	08	<u> </u>	08	08	08	08	08
	09	R1 040 - R1 386	R4 501 - R6 000	R54 001 - R72 000	09	<u></u> 09	09	09	<u> </u>	<u> </u>	09	09	<u> </u>	<u> </u>
	10	R1 387 - R1 848	R6 001 - R8 000	R72 001 - R96 000	10	10	10	10	<u> </u>	10	10	10	10	10
	11	R1 849 - R2 540	R8 001 - R11 000	R96 001 - R132 000	11	11	11	11	11	11	11	11	11	11
	12	R2 541 - R3 695	R11 001 - R16 000	R132 001 - R192 000	12	12	12	12	12	12	12	12	12	12
	13	R3 696 - R6 928	R16 001 - R30 000	R192 001 - R360 000	13	13	13	13	13	13	13	13	13	13
	14	R6 929 OR MORE	R30 001 OR MORE	R360 001 OR MORE	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

 \rightarrow Go to Q2.18

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15

16

Don't know

REFUSE

Don't know

REFUSE

DON'T KNOW

REFUSE

___ 15

___ 16

___ 15

___ 15

____ 15

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The following questions cover unemployment and non-economic activities

Ask for all household members aged 15 and above who did not work and were not absent from work (i.e. for those whose answer on Q 2.2 = 2).

Read out. Now I am going to ask some questions about whether you (.....) wanted and were (was) available for any of the types of work mentioned earlier

		01	02	03	04	05	06	07	08	09	10
2.11	Why did not work during the past seven days?										
	01 = Has found a job, but is only starting at a definite date in the future \rightarrow Go to Q 2.15	□ 01	□ 01	□ 01	□ 01	☐ 01	☐ 01	□ 01	□ 01	□ 01	☐ 01
	02 = SCHOLAR OR STUDENT AND PREFERS NOT TO WORK	□ 02	□ 02	□ 02	□ 02	□ 02	□ 02	□ 02	□ 02	□ 02	<u> </u>
	03 = Housewife/homemaker <u>and</u> prefers not to work	<u> </u>	□ 03	<u> </u>	□ 03	<u> </u>	<u> </u>	□ 03	<u> </u>	<u> </u>	□ 03
	04 = RETIRED AND PREFERS NOT TO SEEK FORMAL WORK	□ 04	□ 04	□ 04	□ 04	<u> </u>	□ 04	□ 04	□ 04	<u> </u>	□ 04
	05 = ILLNESS, INVALID, DISABLED OR UNABLE TO WORK (HANDICAPPED)	□ 05	☐ 05	□ 05	□ 05	05	☐ 05	☐ 05	☐ 05	□ 05	☐ 05
	06 = Too young or too old to work	□ 06	□ 06	□ 06	□ 06	□ 06	□ 06	□ 06	□ 06	□ 06	□ 06
	07 = SEASONAL WORKER, E.G. FRUIT PICKER, WOOL-SHEARER	□ 07	□ 07	□ 07	□ 07	□ 07	□ 07	□ 07	□ 07	□ 07	□ 07
	08 = LACK OF SKILLS OR QUALIFICATIONS FOR AVAILABLE JOBS	□ 08	□ 08	□ 08	□ 08	□ 08	□ 08	□ 08	□ 08	□ 08	□ 08
	09 = CANNOT FIND ANY WORK	□ 09	□ 09	□ 09	□ 09	□ 09	□ 09	□ 09	□ 09	□ 09	□ 09
	10 = CANNOT FIND SUITABLE WORK (SALARY, LOCATION OF WORK OR CONDITIONS NOT SATISFACTORY)	<u> </u>	□ 10								
	11 = CONTRACT WORKER, E.G. MINE WORKER RESTING ACCORDING TO CONTRACT	□ 11	□ 11	<u> </u>	<u> </u>	☐ 11	□ 11	□ 11	□ 11	□ 11	□ 11
	12 = RETRENCHED	<u> </u>									
	13 = OTHER REASON	□ 13	□ 13	□ 13	□ 13	□ 13	□ 13	□ 13	□ 13	<u> </u>	□ 13
2.12	If a suitable job is offered, will accept it?										
	1 = YES	1	□ 1	1	<u> </u>	□ 1	□ 1	<u> </u>	<u> </u>	<u> </u>	□ 1
	2 = No	□ 2	2	2	2	□ 2	2	2	☐ 2	□ 2	☐ 2
	$3 = Don'T KNOW$ $\rightarrow Go to Q 2.15$	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3
2.13	How soon can start work?										
	1 = WITHIN A WEEK	<u> </u>	□ 1	<u> </u>	☐ 1	□ 1	□ 1	□ 1	□ 1	☐ 1	☐ 1
	2 = WITHIN TWO WEEKS	_ 2	2	2	2	2	2	2	□ 2	□ 2	<u> </u>
	3 = WITHIN FOUR WEEKS	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3	□ 3
	4 = LATER THAN FOUR WEEKS FROM NOW	☐ 4	□ 4	☐ 4	☐ 4	□ 4	□ 4	□ 4	□ 4	☐ 4	□ 4
	5 = Don't know	□ 5	□ 5	□ 5	□ 5	□ 5	□ 5	□ 5	□ 5	□ 5	□ 5

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		01	02	03	04	05	06	07	08	09	10
2.14	During the past four weeks, has taken any action	YES NO	YES NO	Yes No	YES NO	YES NO	YES NO	YES NO	Yes No	YES NO	YES NO
	1 = to look for any kind of work	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	1 2	□ 1 □ 2
	2 = to start any kind of business	1 2	□ 1 □ 2	□ 1 □ 2	12	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	1 2	1 2
2.15	Has ever worked before?										
	1 = YES	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1	□ 1
	2 = No → Go to Q 2.17	□ 2	2	2	2	□ 2	☐ 2	2	2	□ 2	☐ 2
2.16	How long ago was it since last worked?										
	01 = 1 WEEK - LESS THAN 1 MONTH	□ 01	□ 01	□ 01	□ 01	□ 01	□ 01	□ 01	□ 01	□ 01	□ 01
	02 = 1 MONTH - LESS THAN 2 MONTHS	□ 02	□ 02	02	□ 02	□ 02	□ 02	□ 02	02	□ 02	□ 02
	03 = 2 MONTHS - LESS THAN 3 MONTHS	□ 03	□ 03	□ 03	<u> </u>	□ 03	□ 03	□ 03	□ 03	□ 03	□ 03
	04 = 3 MONTHS - LESS THAN 4 MONTHS	□ 04	□ 04	□ 04	<u> </u>	□ 04	□ 04	□ 04	□ 04	□ 04	□ 04
	05 = 4 MONTHS - LESS THAN 5 MONTHS	□ 05	□ 05	05	<u> </u>	□ 05	□ 05	□ 05	05	□ 05	□ 05
	06 = 5 MONTHS - LESS THAN 6 MONTHS	□ 06	□ 06	□ 06	<u> </u>	□ 06	□ 06	□ 06	□ 06	□ 06	□ 06
	07 = 6 MONTHS - LESS THAN 1 YEAR	□ 07	□ 07	□ 07	□ 07	□ 07	□ 07	□ 07	□ 07	□ 07	□ 07
	08 = 1 YEAR - LESS THAN 2 YEARS	□ 08	□ 08	□ 08	□ 08	□ 08	□ 08	□ 08	□ 08	□ 08	□ 08
	09 = 2 YEARS - LESS THAN 3 YEARS	□ 09	□ 09	□ 09	□ 09	□ 09	□ 09	□ 09	□ 09	□ 09	□ 09
	10 = 3 YEARS OR MORE	□ 10	☐ 10	<u> </u>	□ 10	<u> </u>	<u> </u>	☐ 10	<u> </u>	<u> </u>	□ 10
	11 = Don't know	□ 11	☐ 11	☐ 11	□ 11	□ 11	□ 11	☐ 11	☐ 11	□ 11	□ 11

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		01	02	03	04	05	06	07	08	09	10
2.17	How does support him/herself?	YES NO	Yes No	Yes No							
	1 = Did odd jobs during the past seven days	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2
	2 = Supported by persons in the household	□ 1 □ 2	□ 1 □ 2	1 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2
	3 = Supported by persons not in the household	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2
	4 = Supported by charity, church, welfare, etc.	□ 1 □ 2	□ 1 □ 2	1 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	1 2	□ 1 □ 2	□ 1 □ 2
	5 = Unemployment Insurance Fund (UIF)	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2
	6 = Savings or money previously earned	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2
	7 = Old age or disability pension	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2		□ 1 □ 2
	8 = Other sources, e.g. bursary, study loan, specify in the box at the bottom	1 2	□ 1 □ 2	1 2	1 2	1 2	1 2	□ 1 □ 2	1 2	1 2	1 2
	If "YES" to response category 1 → Go back to Q 2.1 for that person										
Ask	everyone										
2.18	Has participated in a job creation programme or expanded public works programme?										
	1 = YES	□1	□1	□ 1	□ 1	□1	□1	□ 1	□ 1	□ 1	□1
	$2 = No$ \rightarrow Go to Section 3	2	2	2	2	2	2	2	2	2	2
2.19	What, if any, were the benefits of attending this programme?	Yes No	Yes No	Yes No							
	Acquired new skills	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2
	Got a sustainable job (job lasting six months or more)	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2	□ 1 □ 2
	Started own business using skills and experience acquired	1 2	☐ 1 ☐ 2	1 2	1 2	1 2	1 2	☐ 1 ☐ 2	1 2	1 2	1 2
	Opportunity for further training	□1 □ 2	□ 1 □ 2	□1 □ 2	□1 □ 2	□1 □ 2	□1 □ 2	□ 1 □ 2	□1 □ 2	□ 1 □ 2	□ 1 □ 2

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2.20	What kind of skills didacquire during the programme?	YES	No	YES	No	YES	No	YES	No	YES	No	YES	No								
	Construction related		1 🔲 2		1 🔲 2		1 🔲 2		1 🔲 2		1 🔲 2	<u> </u>	2		1 🔲 2		1 🔲 2		1 🔲 2		1 🔲 2
	Home based care		1 🔲 2		1 🔲 2		1 🔲 2		1 🔲 2		1 🔲 2	□ 1	2		1 🔲 2		1 🔲 2		1 🔲 2		1 🔲 2
	Early childhood development		1 🔲 2		1 🔲 2		1 🔲 2		1 🔲 2		1 🔲 2	<u> </u>	2		1 🔲 2		1 🔲 2		1 🔲 2		1 🔲 2
	Forestry		1 🔲 2		1 🔲 2		1 🔲 2		1 🔲 2		1 🔲 2	□ 1	2		1 🔲 2		1 🔲 2		1 🔲 2		1 🔲 2
	Agriculture and animal husbandry		1 🔲 2		1 🔲 2		1 🔲 2		1 🔲 2		1 🔲 2	□ 1	2		1 🔲 2		1 🔲 2		1 🔲 2		1 🔲 2
	Numeracy /literacy		1 🔲 2		1 🔲 2		1 🔲 2		1 🔲 2		1 🔲 2	□ 1	2		1 🔲 2		1 🔲 2		1 🔲 2		1 🔲 2
	HIV/AIDS awareness		1 🔲 2		1 🔲 2		1 🔲 2		1 🔲 2		1 🔲 2	□ 1	2		1 🔲 2		1 🔲 2		1 🔲 2		1 🔲 2
	Environmental awareness		1 🔲 2		1 🔲 2		1 🔲 2		1 🔲 2		1 🔲 2	□ 1	2		1 🔲 2		1 🔲 2		1 🔲 2		1 🔲 2
	Career awareness		1 🔲 2		1 🔲 2		1 🔲 2		1 🔲 2		1 🔲 2	□ 1	2		1 🔲 2		1 🔲 2		1 🔲 2		1 🔲 2
	Business skills		1 🔲 2		1 🔲 2		1 🔲 2		1 🔲 2		1 🔲 2	□ 1	2		1 🔲 2		1 🔲 2		1 🔲 2		1 🔲 2
	Other		1 🔲 2		1 🔲 2		1 🔲 2		1 🔲 2		1 🔲 2	□ 1	2		1 🔲 2		1 🔲 2		1 🔲 2		1 🔲 2

4		

Section 3 This section covers information about trips taken by one or more members of the household in the past 12 months that lasted at least one night away from home where a person/s did not receive any remuneration (did not make any profit) at that destination.

Note: People who went on business or professional trips do qualify for this section since they do not get paid at their destination.

Read out: Now I am going to ask some questions about trips undertaken in the past 12 months that lasted at least one night away from home for each household member.

3.1	During the past 12 months did one or more members of the household undertake any trip/s that lasted at least one night away from home?	
	1 = YES 2 = NO 3 = DON'T KNOW \rightarrow GO TO NEXT SECTION	☐ 1 ☐ 2 ☐ 3

3.2	How many trips of this nature did one or more members of the household take	
	In the past 4 weeks?	
	In the past 12 months?	

.3	How ma	any of these trips were	NUMBER OF TRIPS	Don't Know
	1.	Trips where all nights were spent only in South Africa.	OF TIMES	
	2.	Trips where all nights were spent only outside South Africa.		
	3.	Trips that included nights spent in South Africa and outside South Africa		
	4.	Total		
	Add 1 + 2	2 + 3 to confirm 4		

3.4	Considering the last trip undertaken by one or more members of the household, what was the main reason for this trip? Was it a	
	1 = Holiday trip	□ 1
	2 = Trip visiting friends or family	□ 2
	3 = Business or professional trip	□ 3
	4 = Study trip	<u> </u>
	5 = Other (e.g. medical, religious, funeral, etc.)	□ 5

1	1			+
				,

3.5	How long was this last trip?	Number	R DON'T
3.3	Tiow long was tills last trip:	OF NIGH	
	a. Number of nights spent away from home?		
		L	I
3.6	How many members of this household went	Number	
	on this last trip?	HOUSEH MEMBEI	
	a. Children aged 12 years or less		
	b. Persons aged 13 to 20 years		
	c. Persons aged 21 to 64 years		
	d. Persons aged 65 years or more		
	e. Total		
	Add $a + b + c + d$ to confirm e .		
3.7	Was this last trip a package trip?		
	1 = Yes		
	$2 = No$ \rightarrow Go TO Q3.11		
	3 = Don't know		3
		1	
3.8	How much did this last package trip A cost for	MOUNT	Don't know
	a. Children aged 12 years or less		
	b. Persons aged 13 to 20 years		
	c. Persons aged 21 to 64 years		

d. Persons aged 65 years or more

e. Total

Add a + b + c + d to confirm e.

3.9	Please indicate which of the following items were included in the package and state the value of each item,	INCLUDED	VALUE	Don't know
	a. Airfare	YES No		
	b. Land transport	□ 1 □ 2		
	c. Accommodation	□ 1 □ 2		
	d. Food and beverages			
	(i) Break fast	□ 1 □ 2		
	(ii) Lunch	□ 1 □ 2		
	(iii) Dinner	□1 □2		
	e. Leisure and entertainment (eg payments to a botanical garden, zoo etc)	□1 □2		
	f. Medical expenses	□ 1 □ 2		
	g. Shopping	□ 1 □ 2		
	h. Other	□ 1 □ 2		
	i. Total trip			
	Add a – h to confirm i	•		

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3.10	How much did the members of the household spend/consume/ use on the following, which was NOT included in the package, during this last trip?	AMOUNT SPENT/ CONSUMED/USED	Don't know
	a. Airfare		
	b. Land transport		
	c. Accommodation		
	d. Food and beverages		
	(i) Break fast		
	(ii) Lunch		
	(iii) Dinner		
	(iv) Other		
	e. Leisure and entertainment eg payments to a botanical garden, zoo etc)		
	f. Medical expenses		
	g. Shopping		
	h. Other		
	i. Total		
	Add a – h to confirm i		
	Go to Q3.12		

Ask only if "No" or " Don't know" to Q 3.7

3.11	How much did the members of the household spend/consume/ use on the following during this last trip?	AMOUNT SPENT/ CONSUMED/USED	Don't know
	a. Airfare		
	b. Land transport		
	c. Accommodation		
	d. Food and beverages		
	(i) Break fast		
	(ii) Lunch		
	(iii) Dinner		
	(iv) Other		
	e. Leisure and entertainment e.g payments to a botanical garden, zoo etc)		
	f. Medical expenses		
	g. Shopping		
	h. Other		
	i. Total		
	Add a – h to confirm i		

3.12	What type of accommodation did the members of the household use during the stay on this last trip?	YES NO	If yes, number of nights spent
	1 = Hotel	□1□2	
	2 = Bed and breakfast establishment	□1□2	
	3 = Guest House	□1□2	
	4 = Lodge	□1□2	
	5 = Self catering establishment	□1□2	
	6 = Stayed with friends or family	□1□2	
	7 = Other (specify)	□1□2	

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SECTION 4 This section covers information regarding the household.

Ask a responsible adult in the household

4.1	Indicate the type of main dwelling and other dwelling that the household occupies?	Main dwelling	Other dwelling
	01 = DWELLING/HOUSE OR BRICK STRUCTURE ON A SEPARATE STAND OR YARD OR ON FARM	□ 01	☐ 01
	02 = Traditional dwelling/Hut/Structure made OF Traditional materials	□ 02	□ 02
	03 = FLAT OR APARTMENT IN A BLOCK OF FLATS	□ 03	□ 03
	04 = Town/Cluster/Semi-detached house (Simplex, Duplex or Triplex)	□ 04	□ 04
	05 = Unit in retirement village	□ 05	□ 05
	06 = Dwelling/House/Flat/room in backyard	□ 06	□ 06
	07 = Informal dwelling/Shack in backyard	□ 07	□ 07
	08 = Informal dwelling/Shack not in backyard, E.G. in an informal/squatter settlement or on farm	□ 08	□ 08
	09 = ROOM/FLATLET ON A PROPERTY OR A LARGER DWELLING/ SERVANTS QUARTERS/GRANNY FLAT	□ 09	□ 09
	10 = Caravan/Tent	□ 10	□ 10
	11 = OTHER, <i>specify</i>	☐ ☐ 11	11

4.2	Thinking back five years ago, what type of dwelling/dwellings did this household occupy?	Main dwelling	Other dwelling
	01 = DWELLING/HOUSE OR BRICK STRUCTURE ON A SEPARATE STAND OR YARD OR ON FARM	□ 01	□ 01
	02 = Traditional dwelling/Hut/Structure made OF traditional materials	□ 02	□ 02
	03 = FLAT OR APARTMENT IN A BLOCK OF FLATS	□ 03	□ 03
	04 = Town/Cluster/Semi-detached house (Simplex, Duplex or Triplex)	□ 04	□ 04
	05 = Unit in retirement village	05	□ 05
	06 = Dwelling/House/Flat/room in backyard	□ 06	□ 06
	07 = Informal dwelling/Shack in backyard	□ 07	□ 07
	08 = Informal dwelling/Shack not in backyard, E.G. in an informal/squatter settlement or on farm	08	□ 08
	09 = ROOM/FLATLET ON A PROPERTY OR A LARGER DWELLING/ SERVANTS QUARTERS/GRANNY FLAT	<u> </u>	□ 09
	10 = CARAVAN/TENT	<u> </u>	<u> </u>
	11 = OTHER, <i>specify</i>	<u> </u>	<u> </u>
	12 = Household did not exist	<u> </u>	

4.3	What is the main material used for the walls and the roof of the main dwelling?	Walls	Roof
	Mark one code in each column.		
	01 = BRICKS	∐ 01	<u></u> □ 01
	02 = CEMENT BLOCK/CONCRETE	∐ 02	<u></u> □ 02
	03 = CORRUGATED IRON/ZINC	∐ 03	□ 03
	04 = WOOD	∐ 04	∐ 04
	05 = PLASTIC	∐ 05	□ 05
	06 = Cardboard	□ 06	□ 06
	07 = MIXTURE OF MUD AND CEMENT	<u> </u>	<u> </u>
	08 = WATTLE AND DAUB	□ 08	□ 08
	09 = TILE	□ 09	<u> </u>
	10 = MUD	<u> </u>	<u> </u>
	11 = THATCHING	<u> </u>	<u> </u>
	12 = ASBESTOS	<u> </u>	<u> </u>
	13 = OTHER, <i>specify</i>	<u> </u>	□ 13
4.4	In what condition are the walls and the roof of the main dwelling?	Walls	Roof
	1 = Very weak	☐ 1	□ 1
	2 = Weak	□ 2	□ 2
	3 = Needs minor repairs	☐ 3	□ 3
	4 = Good	<u> </u>	☐ 4
	5 = Very good	<u> </u>	<u> </u>

Questionnaire ID		+

4.5	What is the total number of rooms in the dwelling(s) that the household occupies? Excluding toilets and bathrooms	
4.6	Is the dwelling 1 = Owned and fully paid off 2 = Owned, but not yet fully paid off Go TO 4.12 3 = Rented Go TO 4.7 4 = Occupied rent-free as part of employment contract of family member or yourself Go TO 4.8 5 = Occupied rent-free not as part of employment contract of family member Go TO 4.8	☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5

Ask if answer to Q4.6 is 3

4.7	What is the amount of rent paid for this dwelling?	Costs for th	ne past month
	1.1 Amount paid by you excluding amount subsidised		
	1.2 Amount subsidised (e.g. by employer)		
	1.3 Amount paid for garage and/or domestic worker's room if rented separately		
	1. 4 Total rent paid , for this dwelling unit		
	Add 1.1, 1.2 and 1.3 to confirm 1.4		
	2. Levy paid in the case of dwelling-units under sectional title or share-holding / block scheme		
	3. Boarding – lodging paid (This item only covers permanent boarding and also includes amounts paid to members of your family if you board with them, excluding meals)		
	Go то Q4.9		

4.8	What is the value of monthly rent you would pay?	
	(for only those who answered option 4 or 5 in Q4.6)	
4.9	How much levy did you pay in the last month?	
	(in the case of dwelling-units under sectional title or share-holding / block scheme)	
4.10	Does the rent include?	YES NO
	1 = Electricity	□ 1 □ 2
	2 = Water	□ 1 □ 2
	3 = Garage/parking space	□ 1 □ 2
	4 = Refuse removal	□ 1 □ 2
	5 = Levy	□ 1 □ 2
	6 = Other, specify	□ 1 □ 2
4.11	Is this dwelling unit rented with or without furniture?	
	1 = UNFURNISHED	□ 1
	2 = SEMI-FURNISHED	2
	3 = FURNISHED	□ 3

Go то Q4.17

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Ask if answer to Q4.6 is 1 or 2, otherwise go to Q4.13

4.12	PAYMENT ON DWELLING UNIT (including additional payments for immovable improvements) you can ask for a copy of mortgage bond statement.	Cost for the past month
4.12.1	Monthly instalment for the past month (including voluntary additional monthly payment and subsidy/allowance, but excluding insurance)	
	a. Capital	
	b. Interest	
4.12.2	Subsidy (Amount received from employer, or value of reduction in instalment if loan is repaid at a rate lower than the current interest rate)	
4.12.3	Levy	

4.13	ADDITIONAL SINGLE AMOUNT PAID TO BANK/BUILDING SOCIETY REGARDING MORTGAGE BOND (You can ask for a copy of the loan statement)	Cost for the past 12 months
4.13.1	Capital payments (including deposit)	
4.13.2	Other payments such as transfers duty and transfer costs and registration of mortgage bond	
4.13.3	Contributions made towards communal provision of housing services, such as water facilities and electricity supply (e.g. communal tap)	
4.13.4	Payment for right to access a piece of land (tribal/shacks)	

4.14	Did the household do any repairs and improvements to this dwelling-unit of which payments were not included in the dwelling-unit mortgage bond above in the past 12 months?	
	1 = YES	□ 1
	2 = No → Go to Q4.16	□ 2

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4.15	Am	ount paid on:	Cost for the past 12 months
	a.	Maintenance and repair of dwelling (existing buildings, swimming pools, etc. Including paints, wallpaper,etc.)	
	b.	Services for maintenance and repair of dwelling (plumbers, electricians, carpenters, etc)	
	C.	Improvements (Additions and alterations including installation of security systems, build-in furniture, solar energy systems, swimming pools and garden lay-outs)	
	d.	Services for improvements (carpenters, electricians, etc)	
	e.	Security structures (including fences, electric gates)	
	f.	Security systems (including alarms, panic buttons)	
	g.	Security Services (including reaction services and neighbourhood watch)	
	h.	Building materials not included in (a) or (c) (e.g. for building houses)	
4.16		at is the value per month you could collect, if you re to rent this dwelling out?	

Ask all households

		Amount	Don't know
4.17	State the estimated reasonable market value for which this property could be sold (Rands)		

4.18	Did any member of this household receive a government housing subsidy, such as RDP housing subsidy, to obtain this dwelling or any other dwelling? Do not include housing subsidies for government employees.	
	1 = YES	□ 1
	2 = No	☐ 2
	3 = Don't know	□ 3
4.19	What is the household's main source of water?	
	Mark one code only	
	01 = PIPED (TAP) WATER IN DWELLING	□ 01
	02 = PIPED (TAP) WATER ON SITE OR IN YARD GO TO Q 4.21	□ 02
	03 = Borehole on site	□ 03
	04 = Rain-water tank on site	□ 04
	05 = Neighbour's Tap	□ 05
	06 = PUBLIC TAP	□ 06
	07 = Water-carrier/Tanker	□ 07
	08 = BOREHOLE OFF SITE/COMMUNAL	□ 08
	09 = FLOWING WATER/STREAM/RIVER	□ 09
	10 = DAM/POOL/STAGNANT WATER	□ 10
	11 = WELL	□ 11
	12 = SPRING	<u> </u>
	13 = OTHER, <i>specify</i>	□ 13

Ask if water is not in dwelling, yard or site, otherwise go to Q4.21

4.20	How long does it take members of the household to walk to the water source?	
	1 = 14 MIN OR LESS	∐1
	2 = 15 – 29 MIN	□ 2
	3 = 30 - 44 MIN	□ 3
	4 = 45 - 59 MIN	4
	5 = 60 MIN OR MORE	

Ask all households

4.21	,	20-litre buckets of water, on average, does the use per day?	
		20 LITRE CONTAINER (1 - 20 LITRES)	
	2=2-3 2	20 LITRE CONTAINERS (21 - 60 LITRES)	<u></u>
	3 = 4 - 5	20 LITRE CONTAINERS (61 - 100 LITRES)	<u></u> 3
	4 = 6 - 7 2	20 LITRE CONTAINERS (101 - 140 LITRES)	☐ 4
	5 = 8 - 10	20 LITRE CONTAINERS (141 – 200 LITRES)	□ 5
	6 = 11	20 LITRE CONTAINERS OR MORE (200 + LITRES)	☐ 6
4.22		ousehold have access to piped water from a local water scheme?	
	1 = YES		□ 1
	2 = No	→ Go то 4.31	2

4.23	Does the household pay for water?	
	1 = YES	□ 1
	2 = No → Go TO Q 4.25	□ 2
4.24	How much does the household pay for water per month?	
	1 = R10 OR LESS	□ 1
	2 = R11 - R20	□ 2
	3 = R21 - R50	□ 3
	4 = R51 - R100	□ 4
	5 = R101 - R200	□ 5
	6 = R201 - R300	□ 6
	7 = R301+	□ 7
	8 = A fixed, unknown, cost for water included in the rent	□ 8
	9 = Don't know	□ 9
	→ Go to Q 4.26	
4.25	Why does the household not pay for water?	YES No
	1 = Metering and billing system irregular	□1 □2
	2 = No metering and billing system in place at all	□ 1 □ 2
	3 = Meter broken	□ 1 □ 2
	4 = The cost of water is too high	□ 1 □ 2
	5 = Unhappy with the level of service provided	□ 1 □ 2
	6 = The government should supply all water free	□ 1 □ 2
	7 = Others do not pay for water	□ 1 □ 2
	8 = The household only uses the free basic amount	□ 1 □ 2
	9 = Other, specify	□ 1 □ 2

How often does the household get water interruptions in piped water supply?	
1 = DAILY	□ 1
2 = WEEKLY	□ 2
3 = MONTHLY	□ 3
4 = 6 MONTHLY	□ 4
5 = YEARLY	□ 5
$6 = ALMOST NEVER$ \rightarrow Go to Q 4.28	□ 6
When is the problem usually rectified?	
1 = THE SAME DAY	□ 1
2 = DURING THE SAME WEEK	□ 2
3 = DURING THE SAME MONTH	□ 3
4 = LONGER THAN MONTH, specify	□ 4
Is there adequate water pressure?	
1 = Most of the time	□ 1
2 = Half of the time	□ 2
3 = Never	□ 3
Does this household receive free water?	
1 = YES	□ 1
2 = No	2
Was water cut off for non payment for this household in the past month?	
1 = YES	□ 1
2 = No	□ 2
	in piped water supply? 1 = DAILY 2 = WEEKLY 3 = MONTHLY 4 = 6 MONTHLY 5 = YEARLY 6 = ALMOST NEVER → Go to Q 4.28 When is the problem usually rectified? 1 = THE SAME DAY 2 = DURING THE SAME WEEK 3 = DURING THE SAME MONTH 4 = LONGER THAN MONTH, specify

	Questionnaire ID			+
Ask all	households			
4.31	Does this household use the water for		YES	s No
	1 = Gardening			1 🗌 2
	2 = Irrigation (food production)			1 🗌 2
	3 = Livestock watering			1 🗌 2
	4 = Swimming pool			1 🗌 2
	5 = Businesses or industries			1 🗌 2
	6 = Recreation (e.g. fish pond)			1 2
4.32	Do household members treat the water used for drinking?			
	1 = YES, ALWAYS			<u> </u>
	2 = YES, SOMETIMES			□ 2
	3 = No, NEVER			□ 3
4.33	Do household members treat the water used for preparation?	food		
	1 = YES, ALWAYS			□ 1
	2 = YES, SOMETIMES			□ 2
	3 = No, never			□ 3
If optic	on 3, "No, never" in both Q4.32 and Q4.33 go to Q4	.35		
4.34	Which method do household members use to treat the water?	Drinkin	g	Food Preparati on
	1 = Boiling	□ 1		□ 1
	2 = FILTERING	 □ 2		 2
	3 = CHEMICAL (BLEACH, CHLORINE)	☐ 3		□ 3

5 = Do not treat water for...

4 = OTHER, *specify*.....

□ 4

□ 5

□ 4

□ 5

4.35	During the past 12 months did you or any member of the household used bottled water at home because you thought the water quality was poor?	
	1 = YES	□ 1
	2 = No	☐ 2
	3 = Don't know	□ 3

Ask if answer to Q 4.36 is "BUCKET TOILET". Otherwise Go to Q 4.39

4.38	How frequently is it removed?	
	1 = ONCE A WEEK OR MORE OFTEN	□ 1
	2 = ABOUT ONCE A FORTNIGHT	□ 2
	3 = ABOUT ONCE A MONTH	□3
	4 = LESS OFTEN THAN ONCE A MONTH	☐ 4

Ask for all households

4.36	What type of toilet facility is available for this household? <i>Main type</i>			
	Toilet facility	In dwelling	On site	Off site
	1 = FLUSH TOILET WITH OFFSITE DISPOSAL 2 = FLUSH TOILET WITH ON SITE DISPOSAL (SEPTIC TANK) 3 = CHEMICAL TOILET	11 21	☐ 12 ☐ 22 ☐ 32	☐ 13 ☐ 23 ☐ 33
	$4 = \text{PIT LATRINE WITH VENTILATION PIPE}$ $5 = \text{PIT LATRINE WITHOUT VENTILATION PIPE}$ $6 = \text{BUCKET TOILET}$ $7 = \text{NONE} \longrightarrow \textbf{Go to Q 4.39}$		42 52 62	☐ 43 ☐ 53 ☐ 63 ☐ 73

Ask all households

4.39	Does this household have a connection to the MAINS electricity supply?	
	1 = YES	□ 1
	2 = No → Go to Q 4.42	2
4.40	Does this household receive free electricity?	
	1 = YES	□ 1
	2 = No	□ 2
4.41	Was electricity cut off for non-payment for this household in the past month?	
	1 = YES	□ 1
	2 = No	□ 2

Ask if the toilet is not in dwelling, otherwise Go to Q 4.39

4.37	How far is the nearest toilet facility to which the household has access?	
	1 = Less than 2 minutes (less than 200m)	<u> </u>
	2 = 2 MINUTES BUT LESS THAN 5 MINUTES (201M - 500M)	<u></u>
	3 = More than 5 minutes (more than 500m)	□ 3
	→ Go to Q 4.39	

4.42	What is the main source of				1	4.44
4.42	energy/fuel for this household?	Cooking	Heating	Lighting		4.44
	01 = ELECTRICITY FROM MAINS	□ 01	□ 01	□ 01		
	02 = ELECTRICITY FROM GENERATOR	□ 02	<u>02</u>	□ 02		
	03 = GAS	□ 03	□ 03	□ 03		
	04 = Paraffin	□ 04	□ 04	□ 04		
	05 = WOOD	□ 05	□ 05			
	06 = COAL	□ 06	□ 06			
	07 = CANDLES		□ 07	□ 07		
	08 = Animal dung	□ 08	□ 08			
	09 = Solar energy	□ 09	□ 09	□ 09		
	10 = OTHER, <i>specify</i>	□ 10	<u> </u>	<u> </u>		<u> </u>
	11 = None	<u> </u>	□ 11	□ 11		Ask
						4.45
4.43	Thinking back five years ago, did thi connection to the MAINS electricity s					
	1 = YES			□ 1		
	2 = No			□2		

3 = HOUSEHOLD DID NOT EXIST

4 = Don't know

4.44	How is the refuse or rubbish of this household taken care of?	
	1 = REMOVED BY LOCAL AUTHORITY AT LEAST ONCE A WEEK	□ 1
	2 = REMOVED BY LOCAL AUTHORITY LESS OFTEN THAN ONCE A WEEK	□ 2
	3 = REMOVED BY COMMUNITY MEMBERS AT LEAST ONCE A WEEK	□ 3
	4 = REMOVED BY COMMUNITY MEMBERS LESS OFTEN THAN ONCE A WEEK	□ 4
	5 = COMMUNAL REFUSE DUMP/COMMUNAL CONTAINER	□ 5
	6 = OWN REFUSE DUMP	□ 6
	7 = NO RUBBISH REMOVAL	□ 7
	8 = OTHER, <i>specify</i>	□ 8
4.45	Would this household be willing to pay rates for a refuse service?	
4.45		
1	1 = YES	1
	2 = No	2
	3 = ALREADY PAYING	3
Ì	4 = Don't know	4
Ask fo	r all households	
4.46	Does this household have a car?	
	1 = YES	∐1
	2 = No → Go to Q 4.48	2
4.47	In the past 12 months have you or any member of your household deliberately used public transport, walked or cycled instead of using a car?	
	1 = YES	□ 1
	2 = No	2

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		•
4.48	In the past 12 months have you or any member of your household avoided using pesticides in the garden?	
	1 = YES	□ 1
	2 = No	<u></u> 2
4.49	During the past 12 months have you or any member of your household Shut windows or kept them closed because of noise from outside?	
	1 = YES	□ 1
	2 = No	2
4.50	In the past 12 months have you or any member of your household separated	YES NO
	a) Paper from rubbish so that it could be collected?	□ 1 □ 2
	b) Plastic from rubbish so that it could be collected?	1 2
4.51	During the past 12 months have you or any member of your household	YES NO
	a) Facilitated recycling of glass	1 2
	b) Taken cans to a collect-a-can recycling point for recycling	1 2
	c) Taken paper to a paper-bank for recycling	∐ 1 ∐ 2
	d) Taken plastic to a recycling facility for recycling	<u></u>
	e) Made compost out of kitchen waste	1 2
4.52	Does the household	YES NO
	a) Cut down on the amount of water use?	□ 1 □ 2
	b) Cut down on the use of electricity/gas?	□ 1 □ 2
	c) Make sure that your noise do not disturb others?	□ 1 □ 2

4.53	Which of the following environmental problems do you experience in your community?	Yes No
	a) Waste removal / littering	□ 1 □ 2
	b) Water pollution	□ 1 □ 2
	c) Outdoor/indoor air pollution	□ 1 □ 2
	d) Land degradation / over utilisation of natural resources (e.g. soil erosion, potholes and dongas, overgrazing, cutting of trees for firewood)	1 2
	e) Other, specify	□ 1 □ 2
4.54	Are you aware of the following initiatives in South Africa	YES NO
	a) Collect a can (aluminium cans containing beverages / soft drinks for cash)	□1□2
	b) Green cage (cages provided for plastic bag deposits)	□1□2
	c) Rose foundation (automotive oil collected for cash)	□ 1 □ 2
	d) War on Waste (paper collection for cash)	☐ 1 ☐ 2
	e) Waste-wise Campaign to eliminate litter in the community)	□ 1 □ 2
	f) Work for water (clearing of alien vegetation)	1 2
4.55	Does this household have a functional/working landline telephone in the dwelling?	
	1 = YES	□ 1
	2 = No	2
4.56	Is there a cellular telephone available to this household for regular use?	
	1 = YES	□ 1
	2 = No	<u>2</u>

Ask if answer is "No" to both Q 4.55 and Q 4.56. Otherwise Go to Q4.58

4.57	How far does it take from here, to the nearest accessible telephone, using your usual means of transport?			
	1 = 14 MIN OR LESS	□ 1		
	2 = 15 - 29 MIN	☐ 2		
	3 = 30 - 44 MIN	□ 3		
	4 = 45 - 59 MIN	☐ 4		
	5 = 60 MIN OR MORE	<u></u>		

Ask for all households

4.58	Thinking back five years ago, did this household have a functional/working landline telephone in the dwelling then?			
	1 = YES	□ 1		
	2 = No	□ 2		
	3 = HOUSEHOLD DID NOT EXIST	□ 3		
	4 = Don't know	□ 4		

4.59	How does this household receive most of its mail/post?		
	1 = Delivered to the dwelling		
	2 = Delivered to a post box/private bag	2	
	3 = THROUGH FRIEND OR NEIGHBOUR		
	4 = THROUGH A SHOP		
	5 = Through a school	□ 5	
	6 = Through a workplace	□ 6	
	7 = Through a tribal/local authority office	□ 7	
	8 = Do not receive mail	□8	
	9 = OTHER, <i>specify</i>	□ 9	

	members of this household to get to the nearest of each of these facilities?						
	If more than one means distance	of transp	oort, take	the one	used ove	er the long	gest
Facility		Walki NG	MINIBUS Taxi	Bus (PUBLIC)	TRAIN	OWN TRANS- PORT	OTHER, specify below
а	Food market	<u> </u>	□ 2	□3	□ 4	□ 5	□ 6
b	Public transport	<u> </u>	□ 2	□ 3	□ 4	□ 5	□ 6
С	Pre-Primary/Pre-school centre	□ 1	☐ 2	□3	4	<u></u> 5	□6
d	Primary school	<u> </u>	□ 2	□3	□ 4	□ 5	□ 6
е	Secondary school	<u> </u>	□ 2	□3	□ 4	□ 5	□ 6
f	Clinic	<u> </u>	□ 2	□3	□ 4	□ 5	□ 6
g	Hospital	<u> </u>	□ 2	□3	□ 4	□ 5	□ 6
h	Post office or post office agent	□ 1	☐ 2	□3	4	□ 5	□6
i	Welfare office	□ 1	2	□ 3	□ 4	□ 5	□ 6

t "Other" in Q 4.60, specify:	

h Post office or post office agent

Welfare office

4.6	01	How long in minutes does it take or would it take, from here to reach the nearestusing the usual means of transport?					
Facility		14 MIN OR LESS	15 - 29 MIN	30 - 44 MIN	45 - 59 MIN	60 MIN OR MORE	Don't KNOW
ì	Food market	1	<u>2</u>	□ 3	<u></u>	□ 5	□ 6
)	Public transport	□ 1	□ 2	□ 3	□ 4	□ 5	□ 6
;	Pre-Primary/Pre-s centre	chool 1	2	□3	<u></u>	□ 5	□6
t	Primary school	□ 1	□ 2	□ 3	□ 4	□ 5	□ 6
)	Secondary school	□ 1	□ 2	□ 3	□ 4	□ 5	□ 6
	Clinic	□ 1	□ 2	□ 3	□ 4	□ 5	□ 6
)	Hospital	□1	□ 2	□ 3	□ 4	□ 5	□ 6
1	Post office or post	office 1	□ 2	□ 3	□ 4	□ 5	□6

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□ 3

___ 4

□ 5

□ 6

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4.62	Does this household have access to land that is, or could be, used for agricultural purposes?		
	1 = YES (Exclude communal grazing land)		
	2 = No → Go to Q 4.66	□ 2	
4.63	How many square meters or hectares of land does the household have access to for agricultural purposes, if any,?		
	1 = Less than 5000 m^2 (5000 m^2 is approximately one soccer field)	1	
	$2 = 5000 \text{m}^2 - 9999 \text{m}^2$	□ 2	
	3 = 1 BUT LESS THAN 5 HA		
	4 = 5 BUT LESS THAN 10 HA		
	5 = 10 BUT LESS THAN 20 HA	□ 5	
	6 = 20 HA OR MORE	□ 6	
	7 = Don't know	□ 7	
4.64	On what basis does the household have access to the land?		
	1 = OWNS THE LAND	□ 1	
	2 = RENTS THE LAND	□ 2	
	3 = Sharecropping	□ 3	
	4 = TRIBAL AUTHORITY	□ 4	
	5 = OTHER, specify	□ 5	
	6 = Don't know	□ 6	

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4.65	What farming activities, if any, take place on the land? Is it?	YES NO
	IL	IES NO
	1 = Field crops	1 2
	2 = Horticulture	□ 1 □ 2
	3 = Livestock	□ 1 □ 2
	4 = Poultry	□ 1 □ 2
	5 = Orchards	□ 1 □ 2
	6 = Other, (Specify)	□1□2

Ask for all households

4.66	Does the household own any of the following?	YES No
	a) Television	□ 1 □ 2
	b) Refrigerator	□ 1 □ 2
	c) Bicycle	□ 1 □ 2
	d) Radio	□ 1 □ 2
	e) Bed	□ 1 □ 2
	f) Watch or clock	□ 1 □ 2
	g) Books	□ 1 □ 2
4.67	In the past 12 months, did any adult (18 years and above) in this household go hungry because there wasn't	
	enough food? 1 = Never	
	2 = SELDOM	☐ 2 ☐ a
	3 = SOMETIMES	3
	4 = OFTEN	
	5 = ALWAYS	□ 5 □ 6
	6 = NOT APPLICABLE (NO ADULTS IN HOUSEHOLD)	

4.68	In the past 12 months, did any child (17 years or younger) in this household go hungry because there wasn't enough food?	
	1 = NEVER	□1
	2 = SELDOM	2
	3 = SOMETIMES	□3
	4 = OFTEN	4
	5 = ALWAYS	□ 5
	6 = NOT APPLICABLE (NO CHILDREN IN HOUSEHOLD)	□ 6
4.69	In the past 12 months, was there any young person, aged 5 – 17 years, who has left this household, and you do not know his/her whereabouts or to live on the streets?	
	1 = YES	□ 1
	2 = No	<u> </u>
	3 = Don't know	□ 3
	4 = NOT APPLICABLE (NO CHILDREN IN HOUSEHOLD)	□ 4
4.70	What is the main source of income for this household?	
	1 = SALARIES AND/OR WAGES	□ 1
	2 = REMITTANCES	□ 2
	3 = PENSIONS AND GRANTS	□ 3
	4 = Sales of farm products and services	☐ 4
	5 = OTHER NON-FARM INCOME	□ 5
	6 = NO INCOME	□ 6

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4.71	What was the total household expenditure in the last month?	
	Include everything that the household and its members spent money on, including food, clothing, transport, rent and rates, alcohol and tobacco, school fees, entertainment and any other expenses.	
	01 = R 0 - R 399	□ 01
	02 = R 400 - R 799	<u> </u>
	03 = R 800 - R 1 199	□ 03
	04 = R 1 200 – R 1 799	□ 04
	05 = R 1 800 - R 2 499	<u> </u>
	$06 = R \ 2 \ 500 - R \ 4 \ 999$	□ 06
	07 = R 5 000 - R 9 999	□ 07
	08 = 10 000 OR MORE	□ 08
	09 = Don't know	O9
	10 = Refuse	<u> </u>
4.72	How much did this household spend on the following in the last month?	
	a) Transport	
	b) Housing	
	c) Clothing	
	d) Food	
	e) Personal appearance	
	f) Other	

4.73	During the past 12 months, has any member of this household		
		YES	No
	 a) had things stolen? b) been harassed or threatened by a household member? c) been harassed or threatened by someone outside the household? d) been sexually molested by a household member? 	1 1 1	□ 2 □ 2 □ 2
	 e) been sexually molested by someone outside the household? f) been beaten up or hurt by a household member? g) been beaten up or hurt by someone outside the household? h) been murdered by a household member i) been murdered by someone outside the household 	1 1 1 1 1 1	2 2 2 2 2 2

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4.74	If anyone in this household gets ill and decides to seek medical help, where do they usually go first?	
	Public sector (i.e. government, provincial or community institution) 01 = HOSPITAL 02 = CLINIC 03 = OTHER IN PUBLIC SECTOR, specify Private sector (including private clinics, surgery, private	☐ 01 ☐ 02 ☐ 03
	hospitals and sangomas) 04 = Hospital 05 = Clinic 06 = Private doctor/specialist 07 = Traditional healer 08 = Pharmacy/chemist 09 = Health facility provided by employer 10 = Other in private sector, specify 11 = Don't know	☐ 04 ☐ 05 ☐ 06 ☐ 07 ☐ 08 ☐ 09 ☐ 10 ☐ 11
4.75	Does the facility where you consult from open 24 hours?	
	1= YES <i>END</i> 2= NO <i>CONTINUE</i>	☐ 1 ☐ 2

		Н	Н	М	М
4.76	What time does the facility you consult from open?				
		Ι	Ι	М	М
4.77	What time does the facility you consult from close?			1	ı

End of interview.

Thank the respondent!

Interviewer to answer questions on next page.

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4.78	Indicate the column number of the person who answered the questions in Section 4	
4.79	In what language was the main part of the interview conducted?	
	01 = Afrikaans 02 = English 03 = Isindebele/South ndebele/North ndebele 04 = Isixhosa/Xhosa 05 = Isizulu/Zulu 06 = Sepedi/Northern sotho 07 = Sesotho/Southern sotho/Sotho 08 = Setswana/Tswana 09 = Siswati/Swazi 10 = Tshivenda/Venda 11 = Xitsonga/Tsonga 12 = Other, specify	01 02 03 04 05 06 07 08 09 11 11 12

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